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Attorney for BSI Financial Services and U.S. BANK TRUST N.A., AS
TRUSTEE OF THE BUNGALOW SERIES III TRUST its successors and assigns

IN THE UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

In re:

JOON SU GANG, GRACE GANG,

Debtors.

CASE NO.: 11-29687-btb

Chapter 11

**STIPULATION SEEKING A
CONTINUANCE OF THE STATUS
CONFERENCE**

Hearing Date: September 12, 2019
Hearing Time: 1:30 p.m.

COMES NOW, Debtors, JOON SU GANG and GRACE GANG (collectively "Debtors"), and Respondents, BSI Financial Services ("BSI") and U.S. BANK TRUST N.A., AS TRUSTEE OF THE BUNGALOW SERIES III TRUST ("US Bank"), by and through their respective attorneys of record, and hereby submit the following stipulation requesting a continuance of the upcoming status conference hearing presently set for September 12, 2019 as follows:

IT IS HEREBY STIPULATED, that Debtors and Respondents jointly request a continuance of the status hearing on Debtor's Motion for Order to Show Cause presently set for hearing on September 12, 2019.

1 **IT IS HEREBY STIPULATED**, that the parties have exchanged documents relating to the
2 pending Motion and are in the process of continuing to meet and confer to try to resolve the issues.
3 However, additional time is needed to allow the parties to further meet and confer.

4 **IT IS HEREBY STIPULATED**, that the parties request the status hearing be continued to
5 a date convenient for the court's calendar after October 15, 2019.

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7 GHIDOTTI | BERGER

8 DATED: Septembmer 10, 2019

By: /s/ Allison Schmidt, Esq.
Allison Schmidt, Esq.
8716 Spanish Ridge Ave., #115
Las Vegas, NV 89148

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11 Dated: September 10, 2019

RYAN ALEXANDER, CHTD.

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14 By: 

15 RYAN ALEXANDER
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Attorney for BSI Financial Services and U.S. BANK TRUST N.A., AS TRUSTEE OF THE
BUNGALOW SERIES III TRUST its successors and assigns

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA, LAS VEGAS

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|---------------------------|---|-------------------------------|
| In Re: |) | CASE NO.: 11-29687-btb |
| |) | |
| JOON SU GANG, GRACE GANG, |) | Chapter 11 |
| |) | |
| Debtors. |) | CERTIFICATE OF SERVICE |
| |) | |
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CERTIFICATE OF SERVICE

I am employed in the County of Orange, State of California. I am over the age of
eighteen and not a party to the within action. My business address is: 1920 Old Tustin
Avenue, Santa Ana, CA 92705.

I am readily familiar with the business's practice for collection and processing of
correspondence for mailing with the United States Postal Service; such correspondence would
be deposited with the United States Postal Service the same day of deposit in the ordinary
course of business.

On September 10, 2019 I served the following documents described as:

• **STIPULATION SEEKING A CONTINUANCE OF THE STATUS CONFERENCE**

on the interested parties in this action by placing a true and correct copy thereof in a sealed envelope addressed as follows:

(Via United States Mail)

| | |
|---|--|
| <p>Debtor JOON SU GANG 11120 PENTLAND DOWNS ST. LAS VEGAS, NV 89141</p> <p>Joint Debtor GRACE GANG 11120 PENTLAND DOWNS ST. LAS VEGAS, NV 89141</p> <p>U.S. Trustee U.S. TRUSTEE - LV - 11, 11 300 LAS VEGAS BOULEVARD S. SUITE 4300 LAS VEGAS, NV 89101</p> <p>Creditor Bank of America PO Box 2518 Houston, TX 77252</p> <p>Creditor Clark County Treasurer 500 S. Grand Central Pkwy PO Box 551220 Las Vegas, NV 89155</p> <p>Creditor HSBC / Costco Hsbc Retail Srvs/Attention: Bankruptcy D Po Box 5226 Carol Stream, IL 60197</p> <p>///</p> <p>///</p> | <p>Debtor's Counsel RYAN ALEXANDER RYAN ALEXANDER, CHTD. 3017 W. CHARLESTON BLVD., STE 58 LAS VEGAS, NV 89102</p> <p>Debtor's Counsel WILLIAM C DEVINE, II DEVINE LAW FIRM, PLLC 8905 S. PECOS ROAD, SUITE 23B HENDERSON, NV 89074</p> <p>Creditor Aurora Loan Services Attn: Bankruptcy Dept. Po Box 1706 Scottsbluff, NE 69363</p> <p>Creditor Chase P.o. Box 15298 Wilmington, DE 19850</p> <p>Creditor DETR Employment Security Division 500 E. Third St Carson City, NV 89713</p> <p>Creditor Indymac Bank/Onewest bank Attn:Bankruptcy 2900 Esperanza Crossing Austin, TX 78758</p> <p>///</p> |
|---|--|

Creditor

IRS
PO Box 1303
Charlotte, NC 28201

Creditor

Nevada DMV
ATTN: Legal Division
555 Wright Way
Carson City, NV 89711

Creditor

Nevada Dept of Taxation
ATTN: Bankruptcy Division
555 E. Washington Ave
#1300
Las Vegas, NV 89101

xx (By First Class Mail) At my business address, I placed such envelope for deposit with the United States Postal Service by placing them for collection and mailing on that date following ordinary business practices.

 Via Electronic Mail pursuant to the requirements of the Local Bankruptcy Rules of the Eastern District of California

xx (Federal) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on September 10, 2019 at Santa Ana, California

/s/ Enrique Alarcon
Enrique Alarcon